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|--|---------------------|----|--------|-----------|--------|--------|----------|-----------|----------|--------|--------|--|----------|
| PSICOLOGO | DIF | 15 | 233.00 | 3 495.00 | 125.10 | | | 3 620.10 | 276.17 | | | | 3 343.93 |
| COORDINADORA DE LA INSTANCIA DE LA MUJER | DIF | 8 | 200.00 | 1 600.00 | 145.35 | | 1 200.00 | 2 945.35 | 200.56 | 375.00 | | | 2 369.79 |
| INTENDENTE LIMPIEZA DIF MIRAL B | DIF | 15 | 140.00 | 2 100.00 | 188.70 | | | 2 288.70 | 124.40 | | 613.87 | | 1 550.43 |
| INTENDENTE LIMPIEZA DEL CENTRO DE SALUD B | DIF | 15 | 120.00 | 1 800.00 | 188.70 | | | 1 988.70 | 104.18 | | | | 1 884.52 |
| COORDINADORA DE PROGRAMAS FEDERALES | DIF | 15 | 366.00 | 5 490.00 | 0.00 | | | 5 490.00 | 625.47 | | | | 4 864.53 |
| AUXILIAR DE INSTANCIA DE LA MUJER B | DIF | 15 | 180.00 | 2 700.00 | 145.35 | | | 2 845.35 | 189.68 | | | | 2 655.67 |
| AUXILIAR ADMINISTRATIVO | DIF | 11 | 166.67 | 1 833.37 | 160.35 | 666.68 | | 2 660.35 | 167.92 | | | | 2 492.43 |
| AUXILIAR | DIF | 15 | 155.00 | 2 325.00 | 174.75 | | | 2 499.75 | 148.86 | | | | 2 350.89 |
| AUXILIAR DE TALLERES | DIF | 15 | 150.00 | 2 250.00 | 174.75 | | | 2 424.75 | 140.72 | | | | 2 284.03 |
| DIRECTOR DE EDUCACION Y ASUNTOS DE LA JUVENTUD | EDUCACION | 14 | 867.00 | 5 138.00 | 0.00 | | | 5 138.00 | 550.29 | | | | 4 587.71 |
| COORDINADOR DE EDUCACION A | EDUCACION | 15 | 340.00 | 5 100.00 | 0.00 | | | 5 100.00 | 542.17 | | | | 4 557.83 |
| SECRETARIA B | EDUCACION | 14 | 206.67 | 2 892.22 | 125.10 | 206.67 | | 3 225.10 | 222.32 | 765.00 | | | 2 226.90 |
| BIBLIOTECARIA CENTRO AMOXTIANTOHLAOLAHYAN | EDUCACION | 15 | 160.00 | 2 400.00 | 160.35 | | | 2 560.35 | 157.04 | | | | 2 403.31 |
| BIBLIOTECARIA CENTRO AMOXTIANTOHLAOLAHYAN | EDUCACION | 15 | 160.00 | 2 400.00 | 160.35 | | | 2 560.35 | 157.04 | | | | 2 403.31 |
| INTENDENTE LIMPIEZA CENTRO AMOXTIANTOHLAOLAHYAN B | EDUCACION | 15 | 135.00 | 2 025.00 | 188.70 | | | 2 213.70 | 118.58 | | | | 2 095.12 |
| INTENDENTE LIMPIEZA CENTRO AMOXTIANTOHLAOLAHYAN B | EDUCACION | 15 | 135.00 | 2 025.00 | 188.70 | | | 2 213.70 | 118.58 | | | | 2 095.12 |
| BIBLIOTECARIA SAN JUAN TLACOTENCIO TLAMATINIME TOMAL TL | EDUCACION | 15 | 160.00 | 2 400.00 | 160.35 | | | 2 560.35 | 157.04 | | | | 2 403.31 |
| BIBLIOTECARIA SANTIAGO TEXTELA | EDUCACION | 15 | 160.00 | 2 400.00 | 160.35 | | | 2 560.35 | 157.04 | | | | 2 403.31 |
| DIRECTOR DE EVALUACION, RECREACION Y PROTECCION DEL PATRIMONIO | EDUCACION | 13 | 480.00 | 4 420.00 | 0.00 | | 680.00 | 5 100.00 | 542.17 | | | | 4 557.83 |
| COORDINADOR DE DEPORTES Y ASUNTOS DE LA JUVENTUD C | EDUCACION | 7 | 300.00 | 1 400.00 | 145.35 | | 1 600.00 | 3 145.35 | 222.32 | | | | 2 923.03 |
| AUXILIAR ADMINISTRATIVO A | EDUCACION | 15 | 200.00 | 3 000.00 | 145.35 | | | 3 145.35 | 222.32 | | | | 2 923.03 |
| SECRETARIA | EDUCACION | 15 | 250.00 | 3 750.00 | 0.00 | | | 3 750.00 | 309.09 | | | | 3 440.91 |
| COORDINADOR DEPORTES | EDUCACION | 14 | 230.00 | 3 220.00 | 125.10 | | | 3 345.10 | 246.25 | | | | 3 098.85 |
| AUXILIAR ADMINISTRATIVO | EDUCACION | 15 | 180.00 | 2 775.00 | 145.35 | | | 2 920.35 | 197.84 | | 920.90 | | 1 901.71 |
| DIRECTOR DE TURISMO | TURISMO | 15 | 367.00 | 5 505.00 | 0.00 | | | 5 505.00 | 628.68 | | | | 4 876.32 |
| AUXILIAR ADMINISTRATIVO A | TURISMO | 15 | 200.00 | 3 000.00 | 145.35 | | | 3 145.35 | 222.32 | | | | 2 923.03 |
| AUXILIAR ADMINISTRATIVO A | TURISMO | 15 | 200.00 | 3 000.00 | 145.35 | | | 3 145.35 | 222.32 | | | | 2 923.03 |
| AUXILIAR ADMINISTRATIVO | TURISMO | 12 | 260.00 | 2 880.00 | 107.40 | | 720.00 | 3 707.40 | 397.60 | | | | 3 410.80 |
| CONTRALOR | CONTRALORIA | 15 | 800.00 | 12 000.00 | 0.00 | | | 12 000.00 | 2 053.71 | 0.00 | 533.00 | | 9 412.29 |
| AUXILIAR CONTABLE | CONTRALORIA | 14 | 250.00 | 3 500.00 | 0.00 | | 250.00 | 3 750.00 | 309.09 | | | | 3 440.91 |
| ASISTENTE | CONTRALORIA | 15 | 480.00 | 4 080.00 | 0.00 | | | 4 080.00 | 734.41 | | | | 3 345.59 |
| DIRECTOR DE AGUA POTABLE | AGUA POTABLE | 15 | 307.00 | 5 505.00 | 0.00 | | | 5 505.00 | 628.68 | | | | 4 876.32 |
| ASISOR | AGUA POTABLE | 15 | 200.00 | 3 000.00 | 145.35 | | | 3 145.35 | 222.32 | | | | 2 923.03 |
| SECRETARIA | AGUA POTABLE | 15 | 180.00 | 2 700.00 | 145.35 | | | 2 845.35 | 189.68 | | | | 2 655.67 |
| AUXILIAR ADMINISTRATIVO AGUA POT | AGUA POTABLE | 15 | 211.33 | 3 172.95 | 125.10 | | | 3 298.05 | 241.13 | | 798.03 | | 3 056.92 |
| DESFACHADOR DE PISAS | AGUA POTABLE | 15 | 150.00 | 2 250.00 | 174.75 | | | 2 424.75 | 140.72 | | | | 2 284.03 |
| PONTANERO | AGUA POTABLE | 15 | 293.66 | 4 404.90 | 0.00 | | | 4 404.90 | 416.86 | | | | 3 988.04 |
| PONTANERO | AGUA POTABLE | 15 | 255.00 | 3 825.00 | 0.00 | | | 3 825.00 | 321.09 | | | | 3 503.91 |
| PONTANERO | AGUA POTABLE | 15 | 293.66 | 4 404.90 | 0.00 | | | 4 404.90 | 416.86 | | | | 3 988.04 |
| PONTANERO | AGUA POTABLE | 15 | 293.66 | 4 404.90 | 0.00 | | | 4 404.90 | 416.86 | | | | 3 988.04 |
| AUXILIAR ADMINISTRATIVO | AGUA POTABLE | 15 | 195.00 | 2 925.00 | 145.35 | | | 3 070.35 | 214.16 | | | | 2 856.19 |
| PENSIONADA | SERVICIOS PUBLICOS | 15 | 144.33 | 1 714.95 | 192.80 | | | 1 908.75 | 98.74 | | | | 1 810.01 |
| PENSIONADA | OFICIALES DE PARTES | 40 | 43.77 | 2 550.80 | 0.00 | | | 2 550.80 | 0.00 | | | | 2 550.80 |

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ELABORÓ

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C.P. EDUARDO MARCO ANTONIO FLORES GARRIDO
TESORERO MUNICIPAL

UC. OCTAVIO ROSALES RAMOS
COORD. DE RECURSOS HUMANOS

ADMON
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A.POTABLE
NOMINAZ

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